**Ipswich Borough Council Local Plan**

**Representation form for:**

**Proposed Submission Core Strategy and Policies Development Plan Document Review – Post-Submission Main Modifications**

**Proposed Submission Site Allocations and Policies (incorporating IP-One Area Action Plan) Development Plan Document – Post-Submission Main Modifications**

**20th October – 1st December 2016**

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| http://vintranet/docs/folders/Brand%20Toolkit/IBC%20Logo/IBC-black.jpg | Planning and Development  Ipswich Borough Council  Grafton House, Russell Road  Ipswich IP1 2DE  (01473) 432019  email: [planningpolicy@ipswich.gov.uk](mailto:planningpolicy@ipswich.gov.uk)  website: [www.ipswich.gov.uk](http://www.ipswich.gov.uk)  consultation: [www.ipswich.gov.uk/consultations](http://www.ipswich.gov.uk/consultations) |

**Ipswich Borough Council – October 2016**

**Proposed Submission Core Strategy and Policies Review – Post-Submission Main Modifications**

**Proposed Submission Site Allocations and Policies (incorporating IP-One Area Action Plan) – Post-Submission Main Modifications**

**Town and Country Planning (Local Planning) (England) Regulations 2012**

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| --- | --- | --- | --- |
| **Please return to:** | | **Planning and Development Business Support**  **Ipswich Borough Council**  **Grafton House**  **15-17 Russell Road**  **Ipswich, IP1 2DE** | |
| Or [**planningpolicy@ipswich.gov.uk**](mailto:planningpolicy@ipswich.gov.uk) | |
| **Return by:** | | **Thursday 1st December 2016, 11:45pm** | |
| This form has two parts: | | Part A – Personal details | |
| Part B – Your representation(s). | |
|  | |  | |
| **PART A Personal Details** | |  | |
|  | 1. Personal details\* | | 2. Agent’s details (if applicable) |
| Title |  | |  |
| First name |  | |  |
| Last name |  | |  |
| Job title *(where relevant)* |  | |  |
| Organisation *(where relevant)* |  | |  |
| Address  *Please include post code* |  | |  |
|
|
|
| E-mail  Telephone No. |  | |  |
| **Signature: ………………………………………………………………………. Date: ………………………………………..**  Please note that representations cannot be kept confidential and will be available for public scrutiny. However, representations published on the Council’s web site will exclude your personal contact details.  \* If an agent is appointed and details provided above, you only need to complete the Title, Names and Organisation under Personal Details. | | | |

**PART B Please complete a separate Part B for each representation you wish to make.**

|  |  |
| --- | --- |
| Your name or organisation *(and client if you are an agent)*: |  |

Please refer to Notes Accompanying Representation Form for guidance on completing this form.

**3. Please indicate below which post-submission main modification this representation relates to.**

|  |  |
| --- | --- |
| Document: | *e.g. Core Strategy Review Main Modifications or Policies Map* |
| Main modification number and policy, site or paragraph | *Please use modification reference number, e.g. CSRMM1 or SAPMM45* |
| Sustainability Appraisal of Post-Submission Main Modifications | *Please state which part of the SA Report or Addenda* |
| Habitats Regulations Assessment of Post-Submission Main Modifications | *Please state which part of the HRA Report or Addenda* |

**4. Do you consider the Post-Submission Main Modification/Sustainability Appraisal/Habitats Regulation Assessment information is:**

Please tick Please tick

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 4. (1) Legally compliant | Yes |  | No |  |
| 4. (2) Sound | Yes |  | No |  |

**5. If you consider the documents as proposed to be modified are unsound, please specify your reasons below (please tick the box(es) that apply). See below for definitions.**

|  |  |
| --- | --- |
|  | **It has not been positively prepared** |
|  | **It is not justified** |
|  | **It is not effective** |
|  | **It is not consistent with national policy** |

**Positively prepared** – the plan should be based on a strategy which seeks to meet objectively assessed development and infrastructure requirements, including unmet requirements from neighbouring authorities where it is reasonable to do so and consistent with achieving sustainable development.

**Justified** – the plan should be the most appropriate strategy when considered against the reasonable alternatives, based on proportionate evidence.

**Effective** – the plan should be deliverable over its period and based on effective joint working on cross boundary strategic priorities.

**Consistent with national policy** – the plan should enable delivery of sustainable development in accordance with policies in the National Planning Policy Framework.

**6. Please give details of why you consider the Proposed Modification (including the Sustainability Appraisal / Habitats Regulations Assessment information) is not legally compliant or is unsound. Please be as precise as possible.**

**If you wish to support the legal compliance or soundness of the Proposed Modification (including the Sustainability Appraisal / Habitats Regulation Assessment information), please also use this box to set out your comments.**

|  |
| --- |
| ***Please provide details of your representation here:***  (continue on a separate sheet / expand box if necessary) |

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| ***Please provide a concise summary of your representation here:*** |

**7. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at 5 above where it relates to soundness. You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.**

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| --- |
| ***Please specify the modifications you consider necessary here:***  (continue on a separate sheet / expand box if necessary) |

***Please note*** *your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification.*

***Please ensure that Part B of your form is attached to Part A and return both to the address provided by 11:45pm on Thursday 1st December 2016.***