



# IPSWICH BOROUGH COUNCIL

## Agenda

<b>Meeting</b>	Northern Fringe Community Steering Panel
<b>Date</b>	25 October 2012
<b>Time</b>	15:30
<b>Location</b>	Grafton House
<b>Invited</b>	SM, CJ, BQ, PG, BR, CS, JN, BS, PM, DG, TG, SH, PS, IL, FL, AK, RB, MP, SQ, DW, AS, BR(W), DC, AO
<b>Distribution</b>	

### Items:

			<b>Attachments</b>
1.	Minutes of previous meeting and matters arising	All	
2.	Presentation of Options and Issues Report	DLA	Attachment
2.1	*Note on Issues &Options		Attachment
3.	Discussion of Issues and Options Report	FL	
3.1	*Note on Issues &Options		Attachment
4.	Format and dates of upcoming consultation events		
5.	Review of timetable for producing the SPD		
6.	Minutes of other meetings		Attachment
7.	AOB		
8.	Date of next meeting		