

## **IPSWICH NORTHERN FRINGE SPD**

### **STEERING GROUP MEETING**

**TUESDAY 3 JULY, GRAFTON HOUSE, IPSWICH, 9.30 AM**

#### **AGENDA**

**1. Apologies**

**2. Minutes of previous meeting and matters arising.**

(Initial draft minutes attached).

**3. Report from the Spatial Planning Working Group**

(Draft minutes attached)

- DLA to report verbally on current capacity / potential work in hand.

**4. Report from the Transport Working Group**

(Draft minutes to be circulated separately by SM)

NB: need to resolve on-going differences of opinion with regard to strategic options that will achieve the agreed transport objectives.

**5. Update on response to “call for ideas”** (including updates on meetings with action groups and Ipswich Society). IBC to report verbally. Summary report required for next meeting.

**6. Update on initial consultation with agencies.** DLA to report verbally. Summary report required for next meeting.

**7. Community Engagement Day 21 July and subsequent stages / events.**

(See attached DLA papers)

**8. ATLAS involvement**

(See email from Fionnuala Lennon circulated separately).

**9. Phasing and delivery plan** – content and procurement? IBC

**10. Environmental Assessment of SPD.** IBC

**11. Northern Fringe Retail Assessment.** IBC

**12. Energy strategy.** IBC

**13. FOI request for DLA powerpoints.**

**14 Developer / DLA nominee required for Community Liaison Group.**

**15 AOB**

16. Date of next meeting.