

# Ipswich Local Plan Review 2018-2036 Proposed Main Modifications

Consultation representation form for:

Core Strategy and Policies Development Plan Document Main Modifications  
Site Allocations and Policies (Incorporating IP-One Area Action Plan) Development Plan  
Document Main Modifications  
Sustainability Appraisal of Main Modifications  
Habitats Regulations Assessment of Main Modifications

Interested Parties can also comment on additional evidence submitted during and after the Hearing (these are listed in section K of the Core Documents on the Examination website documents K1-K6 and K8-K25) insofar as they relate to their representations on the Main Modifications

**29th July 2021 (9.00am) – 23rd September 2021(11.45pm)**

Consultation website: <https://ipswich.oc2.uk/>  
Website: [www.ipswich.gov.uk/mainmodifications](http://www.ipswich.gov.uk/mainmodifications)  
Email: [planningpolicy@ipswich.gov.uk](mailto:planningpolicy@ipswich.gov.uk)

Phone: 01473 432019

Council address:

Planning Policy  
Planning and Development  
Ipswich Borough Council  
Grafton House, 15-17 Russell Road  
Ipswich IP1 2DE



<b>Please return to:</b>	<a href="mailto:planningpolicy@ipswich.gov.uk">planningpolicy@ipswich.gov.uk</a>  Planning Policy Planning and Development Ipswich Borough Council Grafton House, 15-17 Russell Road Ipswich IP1 2DE
<b>Return by:</b>	<b>23rd September 2021 11.45 pm</b>
This form has two parts:	Part A – Personal details
	Part B – Your representation(s).

<b>PART A Personal Details</b>		
	1. Personal details*	2. Agent's details (if applicable)
Title		
First name		
Last name		
Job title <i>(where relevant)</i>		
Organisation <i>(where relevant)</i>		
Address <i>Please include post code</i>		
E-mail		
Telephone No.		
<p><b>Signature:</b> .....<b>Date:</b> .....</p> <p>Please note that representations cannot be kept confidential and will be available for public scrutiny. However, representations published on the Council's website will exclude your personal contact details.</p> <p>* If an agent is appointed and details provided above, you only need to complete the Title, Names and Organisation under Personal Details.</p>		

**PART B Please complete a separate Part B for each representation you wish to make.**

<b>Your name or organisation</b> <i>(and client if you are an agent):</i>	
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Please refer to guidance notes on completing this form.

**3. Please indicate below which proposed Main Modification this representation relates to.**

<b>Main Modification number</b> <i>Please use modification reference number, e.g. MM1, MM2 etc</i>	

**4. Please indicate below which section(s) (if any) of the Sustainability Appraisal of the Main Modifications, Habitats Regulations Assessment of the Main Modifications and/or Additional Evidence (K1-K6 and K8-K25) this representation relates to, and relate your representation to the MM specified in 3. above.**

<b>Sustainability Appraisal of Main Modifications</b> <i>Please state which part of the SA Report</i>	
<b>Habitats Regulations Assessment of Main Modifications</b> <i>Please state which part of the HRA Report</i>	
<b>Additional evidence submitted during and after the Hearing</b> <i>Please use the Core Document Library reference number</i>	

**5. Do you consider the proposed Main Modification is:**

		Please tick		Please tick
5. (1) Legally compliant	Yes		No	
5. (2) Sound	Yes		No	

**6. If you consider the proposed Main Modification would render the Plan unsound, please specify your reasons below (please tick all that apply below). See below for definitions.**

- It would not be positively prepared**
- It would not be justified**
- It would not be effective**
- It would not be consistent with national policy**

**Positively prepared** – providing a strategy which, as a minimum, seeks to meet the area’s objectively assessed needs; and is informed by agreements with other authorities, so that

unmet need from neighbouring areas is accommodated where it is practical to do so and is consistent with achieving sustainable development;

**Justified** – an appropriate strategy, taking into account the reasonable alternatives, and based on proportionate evidence;

**Effective** – deliverable over the plan period, and based on effective joint working on cross-boundary strategic matters that have been dealt with rather than deferred, as evidenced by the statement of common ground; and

**Consistent with national policy** – enabling the delivery of sustainable development in accordance with the policies in this Framework and other statements of national planning policy, where relevant.

**7. Please give details of why you consider the Proposed Main Modification (including reference to the Sustainability Appraisal/Habitats Regulations Assessment/Additional Evidence where relevant) is not legally compliant or is unsound. Please be as precise as possible.**

**If you wish to support the legal compliance or soundness of the proposed Main Modification (including reference to the Sustainability Appraisal/Habitats Regulation Assessment/Additional Evidence where relevant), please also use this box to set out your comments.**

*Please provide details of your representation here:*

(continue on a separate sheet / expand box if necessary)

*Please provide a concise summary of your representation here (up to 100 words):*

